



## 2017 Annual Meeting & Dinner

Join us at the Sheraton Norfolk Waterside Hotel on  
**Wednesday, September 13, 2017**

for an evening of socializing with your fellow credit union members. Dinner tickets are on sale now and are only \$10. Doors open at 5:00 pm. Registration & Social Hour is from 5:00pm to 5:30pm. The meeting portion will be short (5:30-6:00), followed by dinner. Complimentary self-parking in the Dominion Tower garage (remember to bring in your parking ticket).

**RSVP must be received by September 1, 2017**

Call 757-822-6166 ext. 107 for more information. You may also RSVP via e-mail to [nmefcu@norfolkcu.org](mailto:nmefcu@norfolkcu.org) and the ticket price will be deducted from your account. Please include: 1) the name of each person attending, 2) whether they are a primary member or a guest and 3) your dinner selections. **Seating is limited so reserve your tickets early!**

If you would like to attend, please complete this reservation form and return it to the Credit Union at 5957 E. Virginia Beach Blvd, #14, Norfolk VA 23502, e-mail to [nmefcu@norfolkcu.org](mailto:nmefcu@norfolkcu.org), or fax to 757-226-9629. **Reservations must be made by September 1, 2017.** *To be eligible for door prizes, you must be a credit union member (have your own primary member / share account) when your ticket is purchased.*

### NMFCU 2017 ANNUAL DINNER RESERVATION FORM

Please reserve # \_\_\_\_\_ seats for NMFCU's Annual Meeting Dinner, to be held September 13<sup>th</sup> in the name(s) of:

- |           |   |                                |
|-----------|---|--------------------------------|
| 1.) _____ | <input type="checkbox"/> Member # _____ | <input type="checkbox"/> Guest |
| 2.) _____ | <input type="checkbox"/> Member # _____ | <input type="checkbox"/> Guest |
| 3.) _____ | <input type="checkbox"/> Member # _____ | <input type="checkbox"/> Guest |
| 4.) _____ | <input type="checkbox"/> Member # _____ | <input type="checkbox"/> Guest |

**\*\* Prize raffle is limited to one ticket per member account number \*\***

I understand the cost of the dinner is \$10 per person.

- I have enclosed a check payable to NMFCU for \_\_\_\_\_ seats.
- Please transfer the funds from my Share Savings/Checking account # \_\_\_\_\_ for # \_\_\_\_\_ seats.

# \_\_\_\_\_ Beef      # \_\_\_\_\_ Chicken      # \_\_\_\_\_ Fish (Salmon)

X \_\_\_\_\_

*Authorized Member Signature*